

FAREWELL PEP TALK

November, 2006



Before we proceed, I would like to say the following:

Our lessons will continue until the end of December of this year, and then we will stop. At this point the classes for our Russian-speaking students are over. This is why starting from this lesson, meaning for the remainder of November and December, I will try to give you parting advice and not lessons of Zohar and other disciplines, but something that you truly need on your journey. I will try to reveal everything that will be bestowed upon me.

We have studied for more than two years. I have only a few students – the number does not matter.... So these, few people – for some reason, chose to study kabbalah individually and to work with me, they chose me as their teacher. This is not a coincidence, as out of a very large group you stood out and came upon something that is not taught anywhere else. Most of it is taught with the focus on groups, while I bring it into the purely individual spiritual work. So the fact that you are studying here means that you got very close (and were, prior to beginning your study kabbalah with me) to individually study the Path of the Creator without a guide.

This marks the start of the real, true, painstaking, difficult work that will begin after this New Year – presuming that you want to walk the path, on which you started, the path which I took from the deepest sources of the internal (secret) Torah through Ari. In order to facilitate this, I will try to explain how to you should proceed further, and how you should study.

This requires tremendous courage, will power and a huge desire to win – as only the weak looks for a guide. As the most – are weak, they search for rabbi, liberator, a “head” to blindly follow and are ready to do anything for as long as they can escape putting in their own effort into their individual work, in order to avoid any connection with the Creator, with The Creator.... As the people of Israel said when they approached mount Sinai and heard the thunder and lightning, and the voice of the Creator, which turned them inside out. At that point they called to Moshe “You go speak to the Creator!” and closed their ears. “Then you can tell us, when the Creator told you”.

This is how this “guide-ship” began; this is how the “herd” developed the need for a guide, king, rabbi etc. They will tell you, that you need to spread something – while you have absolutely no idea what it is that you are spreading... When one who is not liberated, a blind man, begins that teach kabbalah to another blind man – what will he achieve? What kind of rectification can you achieve in the spiritual inside of yourself? By the means of “distribution of...” which has absolutely no connection to your own spiritual work?

As this is my last parting advise, I will try to give you direction, that I spoke about many times: this is the direction that will lead you to liberation, to the direct contact with the Creator – eye to eye.

It may seem terrifying, but at the same terribly ... pleasing, it gives hope and confidence in the liberation, as liberation will not be found through a guide, no matter who he is, even the one that gave his life for the others, and through his liberation cleared all of his own sins. They try to convince a person: believe in the Name and – that is all! You are already liberated - your sins are rectified! But it is not so simple, not so primitive, as religions may want to convince you to believe.

So, how is it possible to reach the stage, to be independent of any guides? This is my task – to explain to you in these, I cannot call them lessons – they are more of a parting advise. Will you accept it in your heart, or not – it is none of my responsibility (concern).

We will start from the most important part, the deepest and most obvious – with the purpose of the creation. What is the purpose of the Creation? Creator created the creation, and His purpose was to enjoy the creation. Nothing else! In order to enjoy the creation, He created the desire to receive – as how can He enjoy the creation that does not have the desire for joy, which He wanted to bestow upon His creation? This is why the entire creation, all four natures of the creation, received the desire to receive joy. This is all.

When He planned the Creation, He did not foresee to have the Creation serve Him. How can it serve Him? He wants to serve His own creation, He wants to give them everything, based on the principle that He used to design and build the creation, where the higher serves the lower, not rules but serves the lower. There is no authority - there is nothing else! Even though everything is under His dominion! He gives life to every measly branch, molecule and anything that is alive. He gives life to everything, and He is involved in everything. But He made it so – He created the desire to receive – and this is called the creation.

However in order to bring the creation to this, to its perfection, in order so it could receive the greatest good, which He meant to give, which He always has given and which He never takes from His creation – once and for all, he decided to give and gave it, and he never changed his mind after he gave it in order to take it back... For this He created this tikun, this program: for the purpose so that the creation could receive the goodness and joy from Him – this goodness and joy, which gives perfection, eternity, fullness, success, riches, and all the greatness, that he has in Him – for this purpose He created a small condition:

for the creation to be like Him.

Nothing else! Look, He is saying: “I am the giver”, and He gives every day, and in this way he teaches us. You have to wake up in the morning. What? It is hard for you to wake up for school, to go to the first grade? The alarm is ringing, but you want to sleep so much! Yet you need to go to school. You feel it as if it is a burden. Than as you become older - there are other burdens. Burden after burden... The burdens grow! Where is the tranquility, where is the happiness, where is the perfection, which is the purpose of the creation? Show her to us, the purpose of the creation! We do not feel her (it)!

So he made his creation... and now He, is saying to it “Do you want to receive? Please do! However first you must be like Me. Look: I give – and you must give. Get up! We will walk to school together! “ A child must be taught. It might be hard for you to get up, but you get up and say: “Look, Hashem, is also going to school with me, He gives me strength, so that you I can walk”. So the child gets up.

Throughout your whole life, you must learn from Him, because He is – the Source of all life. He is teaching us, but what? He is teaching us, how to feel the real life, not death, which is worry - no matter kind of worry it is – and is conveyed by the unclean side. The “greatest” worry: about your kingdom, family, health, and the success of the other people – it comes from sitra achra, the unclean side. As in the Creator Himself there is no worry, on the contrary – there is complete serenity. The same way a person in our world, despite all the burdens (problems), which he faces in his lifetime – must carry his burden. In the holy language there is a saying: Hashem nose avon, the Creator wears the-sin. All our burdens – are sins – if we feel something as a burden – it is already a sin, a discrepancy with the Purpose of the Creation. As if I feel something as if it was a burden...

Hashem gives me everything that I need, he wants to give me everything that I need, and if I feel something as a burden, that I, in this manner, doubt, or even reject the Creator, in that aspect and in this way, I reject that justice in His rule of me and of this world.

If we accept it from the beginning, the Purpose of the Creation – to enjoy His creation – as in enjoy the creation means to enjoy the desire to receive and the desire to receive is always something individual! – Then there is no possible way to talk about “collective” enjoyment, even if we speak of only two individuals, only because one can eat one hundred grams of steak, while the other can eat four hundred grams of steak. So what kind of “equality” can we possibly talk about, what “collective” “universal” kli? – Everything is only individual?

So, only by the means of individual development, individual spiritual work - a person can exchange his kelim for the kelim of the Creator: He – is a giver, and I must be a giver, nothing else! In that case if I am a giver, than I will automatically give to others – even I do not know what it means to “distribute (spread)”! And the opposite is true, “distributing (spreading) something” means that I want... I say, “Yes, the Purpose of the Creation is that Hashem wants to give joy to all, but I want to give something, and I want to please someone with my views, my judgements towards something. I want to give him this” – while only Hashem gives this joy Himself to a person. However a person must be ready for this.

If he is ready, like you are, than he comes to study kabbalah – pure kabbalah, that I tried to give to you: just as you came here yourself. Meanwhile giant masses study kabbalah for something else, but not for the Creator, absolutely not, as “for the Creator” means only individually! Only through your own kli! As only through my own kli can I understand the Creator. As through Him and through my own kli, I can see him in that angle, in that “color” and light, which correspond to His greatness, and to all His other qualities. However He always matches my kelim. Meaning, that He Himself also transforms, “dressing” into my kelim.

Of course when we study the creation of Creator, we study Him in the general aspect, but we always feel Him in the individual aspect; only in the individual and never in the general aspect. We are always talking about the one and the same Creator, Light of Ein Sof in all of His robes. However it is impossible to come to the Creator, by any other means, that through the individual path: as we can see from Ari and all other great explorers of the Creator.

Moshe was searching for the Creator – and he found Him. It was not the people of Israel,

not this body mass, which is called “the People of Israel” – they are all the desires that Moshe had. He wrote about this in the Torah. Moshe himself – his inner point in the heart, through which he connected to the Creator. Hashem opened the point in his heart. This is – the individual moment. While Adam was one on one with the Creator...

Only by being one on one with the Creator, all the time, at every given moment, you can deepen yourself and in this way come into the union with the Hashem – as a person has no other purpose! We already said that the Creator, He wants to give, to please his creation, and a person has no other purpose, rather than to unite with the Creator. “Union” in the spiritual means to receives the same (similar) qualities.

This is absolutely individual. This is the reason why I completed halted – and do not have any desire now – to give any kind of lectures, “to-seduce” somebody with kabbalah. A person comes to a lecture and now I must to convince (sway) him? Only the Creator can sway a person in the order for him to come to the spiritual...

The one who studies religion does not need spirituality. For example my people – people from which I come – do they need spirituality? Even in this time – so what can possibly be said about two thousand years ago, when they “stood on the threshold (of the end salvation)”, when the Temple was destroyed! Temple – is the holiness inside of the person. If the holiness inside of the person is destroyed, than the stone structure also gets turned into rubble. They did not want to listen then. Do they want to listen now? - They do not want to. Israel of the past and current Israel – do they want to listen to Him? The ones who do not want – their leaders, the same as before... Did they want to listen? – Absolutely not! They did not. They did not want to go into holiness themselves and did not allow their people to go into the holiness. The same is happening now - nothing has changed. This is why you should not look for “guidance” for rabbis, priests, philosophers etc. Because it will not work! You will not find anything good.

[“But Yeshua – He is our guide!” – you will protest. Why do you think so? What did Yeshua say to a paralyzed man? – “Get up and walk!” He did not say: “I will make you walk, believe in Me and – everything else is with Me”. No, Yeshua, clearly states to us that every person must put in his individual effort, in order to “get up” himself, an effort, in order to “walk” by yourself etc.]

So those few kabbalists that loudly proclaim to you about themselves, will give you absolutely nothing! They will not give you a path to liberation, to salvation, to perfection, to unity, that allow you to merge with the Creator – instead they will give you absolutely nothing! The one that lives in the States – he will tell you to fear and give them your money for their projects, otherwise you will not receive any light. But if you give them money, than you will get the light, and earn a lot of money, etc. This is their “guidery” , for which they promise you everything, as long as you accept it. This is false! You will not come to the union with Creator through them!

There are also these, scientific once. They say, that you need this, and you need that “through science you will come to the union with the Creator!” – this is impossible, even theoretically, but they have their own purpose: to make a science out of the spiritual, this means to squeeze every last bit of light from it. This is why this cannot give you anything.

There is also the once living in the North of Israel, where they try to form religious Chassidic communes. Once again: a group method, like everywhere else....

However it is impossible to reach the Creator by the means of the group method – and only by standing one on one, as Ari stood one on one with the Creator, as Yehuda, as Yeshua – one on one with the Creator! Only this way! There is no other way to even touch the

holiness; there is no other way to feel the Creator inside of you!

Because “to feel the Creator,” means, that you already rise or chozer. We always raise Or Chozer from our own kelim and by no means from the group kelim, because there is no such thing as “group kli” - it does not exist, for it’s an abstraction. You cannot rise or chozer as a group! Even two people cannot raise the same or chozer together at the same time: every branch has its own root, its specific root. So saying that this “general (world) kli” has a general(world) root – this does not exist!

I am only trying to warn you, otherwise... each and every one of you is free to once again begin his search for a guide, so he could teach you something. I was searching myself – and I could not find him anywhere, there was no rabbi – so what can you possibly say about other “teachers” from the people of the world. There was no one I could ask, about that which I truly desired – liberation...

I studied alone, myself, only myself – and I learned the language, so I could study kabbalah. Only at that point I became free from all these pastors and guides, and only then, my true spiritual work started, only then I began my dialogue with the All High, and only then I developed the feeling and understanding, the confidence in now, confidence in every waking moment that I am present it, confidence in the fact that Hashem will not leave me and that He guides me – this Light, that I have a constant connection with, the interrelation...

He constantly hits my kelim. Why does He hit me, why won’t he care me? - Because I am not religious. He cares a religious person because a religious person is like a little child - he is spiritually undeveloped. He receives only the good from the Hashem, in this world and in the future – and he does everything in order to receive it, he wants to “make a deal” with Hashem. This is why He does not hit the religious person. He hits me – for one reason only ... because He loves me! Because I want to have a direct interrelation with Him: like a father and son. This is why I feel His strikes. His strikes are important to me! Why? What are these strikes that He deals to me?

This light, that He gives me – is perfection. So when He hits it into my kelim, which are far away from perfection, they are not perfect at all – in any way, no matter what it is – He, this light, hits my kelim, reflects and creates in me these feelings of frustration, even pain from the fact that I am troubled by various distractions. However these distractions – they do not exist. It is not the objective reality, but simply a result of the contact between the perfect light and my imperfect kelim. They are imperfect because they still want to receive for themselves. This is why I welcome these hits from the One Creator. Who hits me? Only the Creator hits me, and in this way, He motivates me to pray to Him again and again, he motivates me to desire the compatibility with Him, so His Light can come and fill me. As this – is a constant process, executed so I could receive, and accept the face of Shechinah constantly in the state of permanent faith.

It means, that my kelim are completely dedicated towards giving – then I will stop feeling the “blows of fate”, as they say it in our world. When the Light hits the kelim of a person and he does not react to it... He is hit again and again... At a certain point, when he stops reacting to it at all, the Light stops touching a person, and then this person is given to himself, without any feedback. Then these “blows of fate” begin to realize themselves in this world, and a person begins to experience various troubles (woes).

As long as the person still desires these blows of fate, as these blows testify to the fact, that I am loved up there, they want to correct me, want to help me reach the Purpose of the Creation, meaning to help me transform my kelim towards giving – at that point they stop,

all these “blows of fate”. Everything that irritates me, everyone and everything that bother me, will stop at the point where my kelim will completely focus (work) towards giving. What does this mean? – The vectors of my powers, meaning, all the masachim, which I build on every step, they are only looking up, in order to receive the reverse light (that they reflected), and not just or yashar. At that point I will also receive or yashar in me.

However my purpose – is to receive the reverse (reflected) light, meaning or chozer – which is always hashpaa, giving. Then I also receive or chozer in my body, which I reflected in my head myself from the direct light which came to me, which kept on hitting me... Now I also receive or chozer inside of me, and in it there is or yashar, and that or yashar is the Creator, which is in me.

This is all absolutely individual, and does not require any guide. This is the reason why, during these parting conversation, I wanted to give you a clear and bright feeling of the Purpose of the Creation, from all other aspects, which we shall discuss – as I was given permission to tell you all this – so that you could feel it deep inside (in the depth) of your soul. This is my purpose. At this point you must work and study it yourself in order to reach this goal.

‘How and what do I study myself?’

There are three things that we study:

Shlavei haSulam – you must study it constantly. Meaning, you must go further and study it yourself. “But how can I do it myself? I do not know the language.” The first twenty lessons contain the entire grammar of this book. Study them carefully, even if you have to repeat it again and again. We went through about one hundred lessons – start to work with the language, as there is only one Holy language. The other languages – they are simply derivatives from the language of the Creator. Of course they also have everything that is required to express the spiritual, but it is not direct. Only through the Holy Language, which is given to the entire world, you can come into the union, complete union with Hashem. So you must study it.

We studied little grammar, it is not important – you can study it on your own if you want. However you have to avoid going to study into the religious institutions, or into various so called “kabalistic schools”, as along with the language they will shove their group ideology inside of you, and it will be very tough to say “no”. The same thing happens when you join a certain group, some pastor, guide – whoever it might be – you will lose the spark of holiness in your heart. As they have everything except for holiness. They have science, television, radio, commercials, enterprise – everything, as it might seem. They have large groups of sponsors surrounding them, millionaires and even billionaires. However there is one thing that they are missing – holiness. They will take from you that little crumb of holiness that you do have, as their so-called leadership comes from sitra archa.

Sitra archa rules everywhere there is a group. She is there, filth, and she attaches herself to them. Why? She is happy that the guys are motivating each other, helping each other out, – so it might seem that they are helping, while each and every of them has a desire... when one of them sees, that another does not know something, it gives him tremendous pleasure – even if he fails to notice it inside of himself. Meanwhile the one that is better than him causes him to feel irritation and jealousy. As there is always someone that knows less than him, and there are also those that know more... Also this is one of the games that their teacher plays with them, because if their teacher was working correctly, spiritually, than he would constantly create new groups and would avoid putting those who are studying for five or ten years into the same group as those who are only studying for a year or two. Do

you understand?

As this is one of the ways in which sitra achra feeds itself, as the one who has been studying for a long time considers himself (even if unintentionally) a hero, a know it all, “big”, a kabbalah practitioner “with experience”. He gets a kick from it, he receives great pleasure, when the new “suckers” arrive and he gets to proudly walk around and teach them. He feels his superiority, feels that he is higher, is more important, he is filled with pride...

Meanwhile the newcomer is thinking: ok, let’s wait, right now I am a “nobody”, but just wait.. I will be patient...study... and then I will step over you... Of course when he looks up to “old timers” and “officers” that are studying for many years – they have people who study for over twenty years – than he studies and tries to progress faster, but he is suffering along the way, and all this is played out and encouraged by the group. However this does not give any tangible progress to those who are studying for many years – as they have to pay their attention to that “sucker” that keeps on coming. Yet that “sucker” cannot really catch up to those who have been studying for over ten years – as their perception is completely different. So in the end what takes place is this rotten competition, which does not correspond to any aspect of the spiritual.

This is why you need to study the Holy Language yourself! You do not need “Hebrew for the sake of the Hebrew”, you do not need to speak this language. I do not speak it – in a sense that I do not use this language in my daily interactions: I do not need it for that purpose. However you do need to know how to read the Kabbalistic texts that you are studying: Shlavei haSulam – as I stated before, TES, which means Yehuda Ashlag, his commentary Or Pnimi, and the Ets Chaim by Ari. You must also study Zohar. So these three things, three disciplines (Tes and Ets Chaim is one and the same thing) – they will give you everything that you need.

“But how can I do it myself?” This is exactly it - You! Do not fear! At the beginning of our course I said that you will only need about one and a half years – all together to learn the language if you practice it at a normal pace. You need to have dictionary. There are many great dictionaries out there, especially in Israel, they have big “Hebrew-English” dictionaries (there is also mobile apps, internet, etc.), and overtime you will need the big Hebrew dictionary similar to a Webster, where all the terms are explained in a very simple language. However even without such a dictionary, you now have enough materials with a word-by-word translation to English language.

If you persist, all this work you put in yourself will pay off. Your effort will bring you to the Creator, and not some guide, no matter “how great” he might be. Each of you must try to study alone, and you may meet to discuss kabbalah in person or through Skype or the forums....